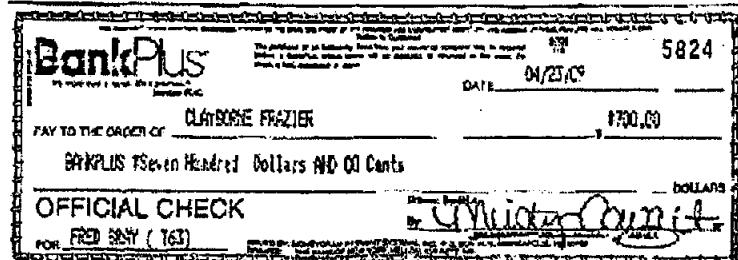


Exhibit E

Exhibit  
"F"



(Do not endorse or write below this line.)

**BILL OF SALE**

STATE OF MISSISSIPPI

County of Hancock

For and in consideration of Twenty thousand (#2) checks #1 K over 3 months Dollars cash in hand, paid me this day in full by Edith Lucy

I do hereby bargain and sell to him the following personal property Cast Foothlift Th 163

The said property I guarantee is my own and free of all claim and offsets of any and all kinds. I further agree to let said property remain in my charge, free of cost, until called for by or order from him.

Witnessed:

Signed: Edwin Const. Co.

WITNESS my hand and seal of office this 13<sup>th</sup> day of March, 2009.

Notary Public  
Benton Harbor, MI  
Connie L. Shippen  
1/1/2012 J. Michael Johnson Notary Public

05/04/2009 13:22

6622470034

GRAY, S.

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|                   |         |             |         |            |      |
|-------------------|---------|-------------|---------|------------|------|
| RECEIPT           |         | DATE        | 3-13-09 | NO.        | 5035 |
| RECEIVED FROM     |         | F. Fregin   |         | C. Co.     |      |
| ADDRESS           |         | 144 1/2 1/2 |         | 2002       |      |
| FOR               |         | TH 63       |         | baile      |      |
| AMT ON<br>ACCOUNT |         | HOW PAID    |         |            |      |
| AMT               | ACCOUNT | CASH        | CHECK   |            |      |
| Paid              |         |             |         |            |      |
| Balance           | baile   | Money       | Order   |            |      |
|                   |         | By          |         | C. Fregin  |      |
|                   |         |             |         | S2001 5035 |      |

384 *C. tenuis*

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